

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, David H. Malpass, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well #2) through a drilled well, pump and distribution system for mining and domestic purposes. The point of diversion of water from the source is as follows:

NE¼ SE¼ Section 36, T.19S., R.59E., M.D.B.&M., or at a point from which the E¼ corner of said Section 36 bears N. 41° 30' E., a distance of 686.7 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Nevada Ready Mix Incorporated

Source: Underground (Well #2)

Manner of Use: Mining and Domestic

Amount of appropriation: 0.5390 c.f.s., but not to exceed 127.153 million gallons annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: *April 26, 1963

Description of the works of diversion, manner and place of use:

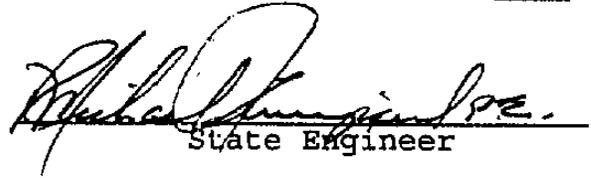
Water is developed by a drilled well, 1,035 feet deep, 12 3/4 inch casing, via a 17 stage turbine pump equipped with a 100 H.P. G.E. motor, thence through a six inch pipeline 8,255 feet in length to holding ponds, thence through a distribution system to a sand and gravel plant located within the NW¼ SW¼, N¼ NE¼ SW¼, NW¼ SE¼, N¼ NE¼ SE¼, Section 36; N¼ SE¼, N¼ S¼ SE¼, S¼ N¼ SW¼, N¼ SE¼ SW¼, SW¼ SW¼ Section 35, S¼ SE¼ SE¼ Section 34 in T.19S., R.59E., M.D.B.&M. and N¼ N¼ NE¼, SW¼ NW¼ NE¼, S¼ N¼ NW¼, NW¼ SW¼ NW¼, Section 3, E¼ SE¼ NE¼, SW¼ SE¼ NE¼, SE¼ SW¼ NE¼, N¼ NE¼ SE¼, SW¼ NE¼ SE¼, S¼ NW¼ SE¼, Section 4 in T.20S., R.59E., M.D.B.&M.

*This certificate changes the point of diversion of a portion of Permit 50096 which changed the place of use of Permit 21230, therefore, the date of priority remains the same as Permit 21230.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 26th day of JANUARY, A.D. 19 95.


State Engineer

bk/sb