

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, James W. Elliott, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Little Buffalo Well) through a drilled well, pump, motor and troughs for stockwater purposes. The point of diversion of water from the source is as follows:

SW¼ NE¼ of Section 32, T.16N., R.37E., M.D.B.&M., or at a point from which the NE¼ corner of said Section 32 bears N. 13° 53' 40" W., a distance of 2,409.40 feet situated in Churchill County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: 7C Ranch Incorporated and U.S.D.I. Bureau of Land Management
Source: Underground (Little Buffalo Well)
Manner of Use: Stockwater
Amount of appropriation: \*0.01 c.f.s. or sufficient to water 350 head of cattle
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: October 28, 1985

Description of the works of diversion, manner and place of use:

Water is developed from a drilled well, 250 feet deep, 6 inch diameter casing, equipped with a pump jack and 12 horsepower gasoline engine, through 11,800 feet of 1 inch pipe to three 450 gallon and 1,200 gallon watering troughs where 350 head of cattle water within the NE¼ SW¼ of Section 28, SW¼ NE¼ of Section 32, SE¼ NW¼ and SW¼ NE¼ of Section 33, T.16N., R.37E., M.D.B.&M.

\*The total combined duty of water under this certificate and Permit 49482 shall not exceed sufficient water for 350 head of cattle within the East Gate Allotment.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of NOVEMBER A.D. 19 94 .

[Signature]
State Engineer