

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Michael G. Horan, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for landscaping and domestic purposes. The point of diversion of water from the source is as follows:

NE¼ SW¼ Section 10, T.19N., R.19E., M.D.B.&M.,
or at a point from which the W¼ corner of said
Section 10 bears N. 85° 30' 15" W., a distance
of 1,440.0 feet situated in Washoe County,
State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Masonic Memorial Gardens and Mausoleum
Source:	Underground
Manner of Use:	Landscaping and Domestic
Amount of appropriation:	*0.592 c.f.s., but not to exceed 75.0 acre-feet per season
Period of use:	March 1st to November 15th of each year
Date of priority of appropriation:	**January 25, 1956

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well 420 feet deep, 8 inch casing, via a 30 H.P., 460 volt, 3 phase motor and pump, thence through a distribution system to 11.8 acres in the NW¼ SW¼ and 3.7 acres in the NE¼ SW¼ for a total of 15.5 acres all within Section 10, T.19N., R.19E., M.D.B.&M. at the Masonic Memorial Gardens (cemetery) for landscaping purposes and an office, workshop, and storage building for domestic purposes, located within a portion of the N¼ SW¼ Section 10, T.19N., R.19E., M.D.B.&M.

The total combined rate of diversion and duty of water under this certificate and any certificate issued under Permit 57764 shall not exceed 1.036 c.f.s. and 75.0 acre-feet per season, respectively.

*This certificate changes the point of diversion, place of use and manner of use of a portion of Permit 16845, Certificate 4543, therefore, the date of priority remains the same as Permit 16845, Certificate 4543.

This certificate is issued subject to the terms of the permit.

continued

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of NOVEMBER, A.D. 19 94.


State Engineer

bk/sb