

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Wallace T. Boundy, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

NW¼ NW¼ Section 2, T.10N., R.43E., M.D.B.&M. or at a point from which the NW corner of said Section 2 bears N. 45° 00' 00" W., a distance of 71.0 feet situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Larry D. Fisher

Source: Underground

Manner of Use: Irrigation

Amount of appropriation: 2.75 c.f.s. but not to exceed 630.48 acre-feet annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: *June 14, 1977

Description of land to which the water is appurtenant:

39.25 acres in (Lot 4) NW¼ NW¼ Sec. 2, T.10N., R.43E., M.D.B.&M.
 39.40 acres in the SW¼ NW¼ Sec. 2, T.10N., R.43E., M.D.B.&M.
 39.21 acres in (Lot 1) NE¼ NE¼ Sec. 3, T.10N., R.43E., M.D.B.&M.
39.76 acres in the SE¼ NE¼ Sec. 3, T.10N., R.43E., M.D.B.&M.
 157.62 Acres Total

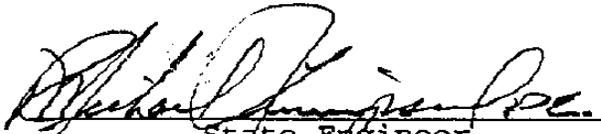
The total combined rate of diversion under this certificate and any certificate issued under Permit 46687 is limited to 4.12 c.f.s.

*This certificate changes the point of diversion and place of use of Permit 32066, therefore, the date of priority remains the same as Permit 32066.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of NOVEMBER, A.D. 19 94.


State Engineer

bk/sb