

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, John H. Milton III, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Wash O'Neal Creek through a sump pump and pipeline for as decreed purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 28, T.41N., R.39E., M.D.B.&M.,
or at a point from which the SW corner of said
Section 28 bears S. 0° 11' W., a distance of
300.0 feet situated in Humboldt County, State
of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Earl S. Hansen and Nancy E. Hansen
Source: Wash O'Neal Creek
Manner of Use: As decreed
Amount of appropriation: 0.005 c.f.s., but not to exceed 1.8
acre-feet per season as decreed
Period of use: As decreed
Date of priority of
appropriation: *1904

Description of land to which the water is appurtenant:

0.5 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 28, T.41N., R.39E., M.D.B.&M.

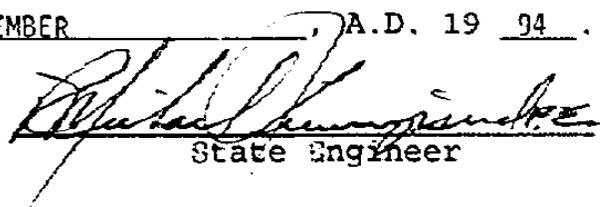
This certificate is issued subject to the terms and conditions imposed by the State Engineer's Ruling Number 3461 dated September 11, 1987.

*This certificate changes the point of diversion and place of use of a portion of Proof 01601 Little Humboldt River Decree No. 3157 entered May 9, 1935, in the District Court of the Sixth Judicial District of the State of Nevada, in and for the County of Humboldt, therefore, the date of priority remains the same as Proof 01601.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 3.6 acre-feet per acre as decreed from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of NOVEMBER, A.D. 19 94.


State Engineer