

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, Bruce R. Scott, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for industrial and domestic purposes. The point of diversion of water from the source is as follows:

NE¼ SE¼ Section 29, T.20S., R.54E., M.D.B.&M.,
or at a point from which the SW corner of said
Section 29 bears S. 59° 06' 10" W., a distance
of 5,270.0 feet situated in Nye County, State
of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **Ray Wulfenstein**
Source: **Underground**
Manner of Use: **Industrial and Domestic**
Amount of appropriation: **0.007 c.f.s., but not to exceed 5.0
acre-feet annually**
Period of use: **January 1st to December 31st of each
year**
Date of priority of
appropriation: ***March 12, 1959**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 350 feet deep, 8 inch casing via a 5 H.P. submersible pump to a 200 gallon pressure tank, thence through a distribution system to a concrete batch plant for industrial and domestic purposes located within a portion of the NE¼ SE¼ and a portion of the NW¼ SE¼ of Section 29, T.20S., R.54E., M.D.B.&M.

*This certificate changes the point of diversion, manner and place of use of a portion of Permit 25829, Certificate 7959, which changed the place of use of Permit 24158, which changed the point of diversion, manner and place of use of a portion of Permit 17884, Certificate 5867, therefore, the date of priority remains the same as Permit 17884, Certificate 5867.

This certificate is issued subject to the terms of the permit.

continued

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of NOVEMBER, A.D. 19 94.



State Engineer

bk/sb