

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Joe Kircher, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Del Monte Shaft) through a mine shaft, pump and distribution system for mining and milling purposes. The point of diversion of water from the source is as follows:

NE¼ NE¼ Section 19, T.5N., R.28E., M.D.B.&M.,
or at a point from which the SW corner of
Section 17, T.5N., R.28E., M.D.B.&M. bears N.
34° 07' E., a distance of 561.7 feet situated
in Mineral County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Aurora Consolidated Mines Company
Source: Underground (Del Monte Shaft)
Manner of Use: Mining and Milling
Amount of appropriation: 0.116 c.f.s., but not to exceed
*26.92 million gallons annually
Period of use: January 1st to December 31st of each
year
Date of priority of
appropriation: February 9, 1982

Description of the works of diversion, manner and place of use:

Water is developed by means of a mine shaft (Del Monte Shaft), 400 feet deep, via 7½ H.P. submersible pump, thence through 6,000 feet of 3 inch HDPE plastic line to the place of use located within portions of Sections 17, 18, 19 and 20 of T.5N., R.28E., M.D.B.&M. for mining and milling purposes.

*The total combined duty under this certificate and Permit 45303, Certificate 13032 shall not exceed 31.5 million gallons annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of NOVEMBER, A.D. 19 94.


State Engineer