

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, John H. Miltion III, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

NW¼ NE¼ of Section 17, T.44N., R.34E.,
M.D.B.&M., or at a point from which the NW¼
corner of said Section 17 bears N. 33° 53' 53"
W., a distance of 210.79 feet situated in
Humboldt County County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Randolph L. Smith and Tonya L. Smith
Source: Underground
Manner of Use: Irrigation and Domestic
Amount of appropriation: 1.0 c.f.s., but not to exceed 580.0
acre-feet annually
Period of use: January 1st to December 31st of each
year
Date of priority of
appropriation: *January 6, 1993

Description of land to which the water is appurtenant:
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145.0 Acres Total

*This certificate changes the point of diversion and place of use of a portion of Permit 28341, Certificate 8744. The date of priority was established in accordance with NRS 533.395(3) by the cancellation recision hearing of January 6, 1993.

The total combined diversion rate and duty of water under this certificate and Permit 15690, Certificate 6022, shall not exceed 2.679 c.f.s. and 631.2 acre-feet annually, respectively.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

continued

SUPPLEMENTAL ACREAGE

PERMIT	PLACE OF USE					PERMIT
40585	PERMIT 40585					15890
ACRES	SUBD		SEC	TWP	RGE	CERT.
	1/4	1/4		(N)	(E)	
31.80	NW	NE	17	44	34	6002
38.10	NE	NE	17	44	34	38.10
37.30	SW	NE	17	44	34	37.30
37.80	SE	NE	17	44	34	37.80
145.00	← TOTAL ACRES →					145.00

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of NOVEMBER, A.D. 19 94.


 State Engineer