

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, James C. Weeks, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Summit Well) through a drilled well, pump and distribution system for municipal purposes. The point of diversion of water from the source is as follows:

SE¼ NW¼ Section 2, T.12S., R.46E., M.D.B.&M., or at a point from which the NW corner of said Section 2 bears N. 47° 03' 26" W., a distance of 2,763.14 feet situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Beatty Water and Sanitation District

Source: Underground (Summit Well)

Manner of Use: Municipal

Amount of appropriation: 0.334 c.f.s., but not to exceed *26.783 million gallons annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: April 27, 1988

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 700 feet deep, 10 3/4 inch casing via a 30 H.P. submersible pump, thence through a distribution system to the Town of Beatty for municipal purposes located within the boundaries of said District within Section 7, T.12S., R.47E., M.D.B.&M.

*The total combined duty of water under this certificate and Permit 20890 Certificate 6728, Permit 22838 Certificate 7345, Permit 22839 Certificate 7346 and any certificates issued under Permits 38126 and 52044 shall not exceed 378.89 million gallons annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 20th day of OCTOBER, A.D. 19 94 .

R. Michael Turnipseed
State Engineer