

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, John H. Milton III, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

SE¼ NW¼ Section 34, T.32N., R.33E., M.D.B.&M., or at a point from which the NW corner of said Section 34 bears N. 44° 03' 42" W., a distance of 2,210.27 feet situated in Pershing County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Charlotte M. Campbell

Source: Underground

Manner of Use: Quasi-Municipal

Amount of appropriation: 0.045 c.f.s., but not to exceed 1.021 million gallons annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: August 12, 1986

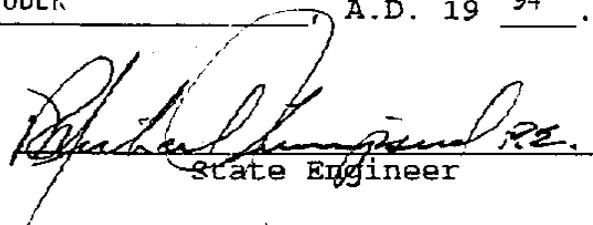
Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 140' deep, 8" casing via a 1¼ horsepower submersible pump, thence water is conveyed to a 7,000 gallon storage tank from which it is distributed to 18 mobile homes and one manager's residence within the S¼ NW¼ Section 34, T.32N., R.33E., M.D.B.&M. for quasi-municipal purposes.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 20th day of OCTOBER A.D. 19 94 .



State Engineer