

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Michael D. Buschelman, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Thomas Creek through a 6 inch inlet pipe to a stilling basin then to a holding pond for as decreed purposes. The point of diversion of water from the source is as follows:

NW¼ SE¼ Section 7, T.18N., R.20E., M.D.B.&M.,  
or at a point from which the E¼ corner of said  
Section 7 bears N. 75° 15' E., a distance of  
2,655.0 feet situated in Washoe County, State  
of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Ronald M. & Susan J. Krump  
Source: Thomas Creek  
Manner of Use: As Decreed  
Amount of appropriation: 0.08 c.f.s., but not to exceed 12.0  
acre-feet as decreed  
Period of use: As Decreed  
Date of priority of  
appropriation: \*As Decreed

Description of the land to which the water is appurtenant:

3.0 acres in the NW¼ SE¼ Section 7, T.18N., R.20E., M.D.B.&M.

\*This certificate changes the point of diversion and place of use of a portion of Claim No. 720 Truckee River Final Decree, entered by the U.S. District Court of Nevada, Case in Equity, Docket No. A-3, therefore, the date of priority remains the same as decreed.

This certificate corrected the place of use of Permit 56543.

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per season as decreed from any and all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of OCTOBER, A.D. 19 94.

  
State Engineer