

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, William A. Nisbet, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Hilltop Stockwater Well) through a drilled well, pump and distribution system for stockwater and domestic purposes. The point of diversion of water from the source is as follows:

Lot 2 (SW $\frac{1}{4}$  NW $\frac{1}{4}$ ) Section 31, T.31N., R.46E., M.D.B.&M., or at a point from which the SW corner of said Section 31 bears S. 23° 40' W., a distance of 3,320 feet situated in Lander County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Julian Tomera Ranches, Inc. (Battle Mountain Division)  
Source: Underground (Hilltop Stockwater Well)  
Manner of Use: Stockwater and Domestic  
Amount of appropriation: 0.031 c.f.s., or sufficient to water 300 head of cattle  
Period of use: January 1st to December 31st of each year  
Date of priority of appropriation: September 29, 1988

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 100 feet deep, 8 inch diameter casing, equipped with a 1 horsepower electric submersible pump, to a 32 foot diameter stockwatering trough where 300 head of cattle water within Lot 2 (SW $\frac{1}{4}$  NW $\frac{1}{4}$ ), SE $\frac{1}{4}$  NW $\frac{1}{4}$  and SW $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 31, T.31N., R.46E., M.D.B.&M. being within the Argenta Allotment.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of OCTOBER, A.D. 19 94.

  
State Engineer