

CORRECTED CERTIFICATE**THE STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Paul Bichler, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 17, T.19N., R.18E., M.D.B. & M., or at a point from which the N $\frac{1}{4}$ corner of said Section 17 bears N. 71° E., a distance of 625.0 feet, situated in Washoe County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Glen R. Highfield
Source:	Underground
Manner of use:	Quasi-municipal and Domestic
Amount of appropriation:	*0.056 c.f.s. but not to exceed 1.63 acre-feet annually
Period of use:	January 1st through December 31st of each year
Date of priority of appropriation:	October 8, 1991

Description of the works of diversion, manner and place of use:

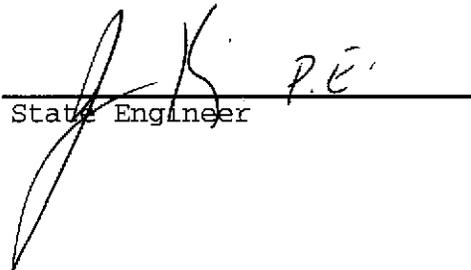
Water is developed by means of a drilled well 135-feet deep, 6-inch diameter casing equipped with a 3 H.P. submersible pump, thence water is commingled via a manifold with water under Vested Claim V05664 and Permit 56810, Certificate 13943 and conveyed through a distribution system for quasi-municipal and domestic water service to 38 mobile homes, a cantina, barber shop, house and landscaping located within portions of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 8, and the NE $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 17, T.19N., R.18E., M.D.B. & M.

***The total combined duty of water under Vested Claim V05664; Permit 56810, Certificate 13943 and Permit 56811, Certificate 13944 shall not exceed 15.29 acre-feet annually.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of January, 2014.



State Engineer

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THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Paul Bichler, as Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows:

NE¼ NW¼ Section 17, T.19N., R.18E., M.D.B.&M., or at a point from which the NW¼ corner of said Section 17 bears N. 71° E., a distance of 625.0 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Paul and Emerine Bichler

Source: Underground

Manner of Use: Quasi-Municipal and Domestic

Amount of appropriation: 0.056 c.f.s., but not to exceed *0.531 million gallons annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: October 8, 1991

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 135 feet deep, with 6" diameter casing, via a 3 H.P. submersible pump, thence water is comingled via a manifold with waters under Permit 56810 and Vested Claim 05564, and conveyed to a 1,600 gallon storage tank. Water is then conveyed through a distribution system serving 38 mobile homes, a cantina, barber shop, house and landscaping for quasi-municipal and domestic purposes located in the NE¼ NW¼, NW¼ NE¼, Section 17 and SE¼ SW¼ SW¼ SE¼ Section 8, all within T.19N., R.18E., M.D.B.&M.

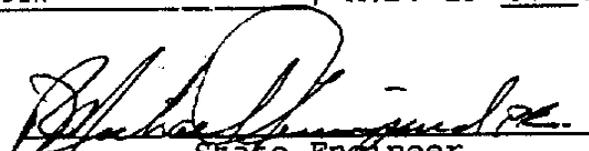
*The total combined duty under this certificate and any certificate issued under Permit 56810 and Vested Claim 05664 shall not exceed 4.982 million gallons annually.

This certificate is issued subject to the terms of the permit.

continued

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of OCTOBER, A.D. 19 94.


State Engineer

bk/sb