

ASSIGNED

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Nancy Phelps, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Pipeline Well) through a drilled well, pump and motor, and troughs for stockwater purposes. The point of diversion of water from the source is as follows:

SW¼ SE¼ of Section 29, T.28N., R.59E., M.D.B.&M., or at a point from which the NW corner of Section 19, T.28N., R.59E., M.D.B.&M. bears N. 42° 45' 00" W., a distance of 13,445.0 feet situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Lincoln Land and Livestock Company, U.S.D.I. Bureau of Land Management

Source: Underground (Pipeline Well)

Manner of Use: Stockwater

Amount of appropriation: 0.006 c.f.s. or sufficient to water 200 head of cattle

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: July 18, 1991

Description of the works of diversion, manner and place of use:

Water is developed from a drilled well, 292 feet deep, 6 inch diameter casing, equipped with a submersible pump, motor and generator, thence to an 18,000 gallon storage tank, thence through 4 miles of pipeline to six troughs were 200 head of cattle water within the S½ of Section 13, S½ of Section 14, N¼ of Section 23, all of Sections 24, 25 and 36, T.28N., R.58E., M.D.B.&M., and all of Sections 19 through 21 and 28 through 33, T.28N., R.59E., M.D.B.&M. being within the Harrison, Ruby #8 and Spruce Allotments.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of OCTOBER, A.D. 19 94.

*R. Michael Turnipseed*  
State Engineer