

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Gary Ryan, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Crestline Well) through a drilled well, pump and motor, storage tank and troughs for stockwater and wildlife purposes. The point of diversion of water from the source is as follows:

NW¼ SW¼ Section 31, T.3S., R.71E., M.D.B.&M., or at a point from which the NW corner of said Section 31 bears N. 12° 15' W., a distance of 2,910.0 feet situated in Lincoln County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: U.S.D.I. Bureau of Land Management  
Source: Underground  
Manner of Use: Stockwater and Wildlife  
Amount of appropriation: \*0.007 c.f.s., or sufficient to water 210 head of cattle and 33 deer  
Period of use: January 1st to December 31st of each year  
Date of priority of appropriation: \*\*April 29, 1985

Description of the works of diversion, manner and place of use:

Water is developed from a drilled well, 265 feet deep, 6 inch diameter casing, equipped with a 2 horsepower submersible pump and portable electric generator, thence piped 1.7 miles to a 50,000 gallon storage tank and two 3,000 gallon watering troughs where 210 head of cattle, 33 deer and various wildlife water within the NW¼ NE¼ Section 5, T.4S., R.71E., M.D.B.&M., being within the Enterprise Allotment and NW¼ SW¼ Section 31, T.3S., R.71E., M.D.B.&M.

\*The total combined diversion rate and duty of water under this certificate and Permit 49021, Certificate 12443 shall not exceed a diversion rate of 0.014 c.f.s., or sufficient water for 400 head of cattle, 20 horses and 65 deer from January 1st to December 31st of each year.

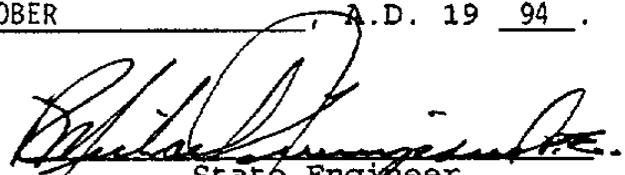
\*\*This certificate changes the place of use of a portion of Permit 49021, Certificate 12443, therefore, the date of priority remains the same as Permit 49021, Certificate 12443.

This certificate is issued subject to the terms of the permit.

continued

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of OCTOBER, A.D. 19 94.



State Engineer

bk/sb