

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Bruce R. Scott, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 8, T.15N., R.20E., M.D.B.&M.,
or at a point from which the W $\frac{1}{4}$ corner of said
Section 8 bears N. 65° 10' W., a distance of
1,606.8 feet situated in Carson City, State of
Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Frontier Enterprises, Incorporated
Source:	Underground
Manner of Use:	Quasi-Municipal and Domestic
Amount of appropriation:	*0.015 c.f.s., but not to exceed 0.163 million gallons annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**August 30, 1971

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 284 feet deep, 12 inch casing, via a 30 H.P. pump, thence through a distribution system to the place of use located within a portion of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 8, T.15N., R.20E., M.D.B.&M. Water under this certificate is used to serve a separate building in the northwest corner of Frontier Plaza Shopping Center which is in addition to that served under Permit 25728, Certificate 9583.

*The total combined rate of diversion and duty of water under this certificate and Permit 25728, Certificate 9583, shall not exceed 1.0 c.f.s. and 23.932 million gallons annually respectively.

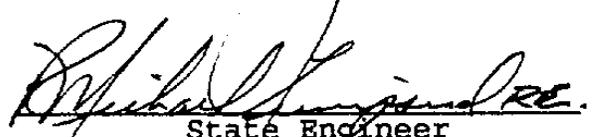
**This certificate changes the point of diversion, place and manner of use of a portion of Permit 26279, Certificate 9097, therefore, the date of priority remains the same as Permit 26279, Certificate 9097.

This certificate is issued subject to the terms of the permit.

continued

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of AUGUST, A.D. 19 94.


State Engineer

bk/sb