Application No. **54522** Certificate No. **13919** Book **50** Page **13919**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, William A. Nisbet, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for commercial and domestic purposes. The point of diversion of water from the source is as follows:

> **SW¼ NE¼ Section 26, T.33N., R.52E., M.D.B.&M., or at a point from which the NE corner of said Section 26 bears N. 43° 50′ 23" E., a distance of 2,259.54 feet situated in Elko County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**The Anschutz Marketing and Transportation Company**
Source:	**Underground**
Manner of Use:	**Commercial and Domestic**
Amount of appropriation:	**0.056 c.f.s., but not to exceed 0.010 million gallons annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	***November 14, 1991**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 175 feet deep, cased with 6 inch diameter casing, equipped with a submersible pump and motor, thence water is conveyed to an office building and several outlet bibs where it is used for commercial and domestic purposes within the SW¼ NE¼ Section 26, T.33N., R.52E., M.D.B.&M.

***The date of priority was established in accordance with NRS 533.395(3) by the cancellation recission hearing of July 15, 1992.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of AUGUST A.D. 19 94.

State Engineer

bk/sb