

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, George G. Lindesmith, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

NW¼ NE¼ Section 21, T.22N., R.21E., M.D.B.&M., or at a point from which the NW¼ corner of said Section 21 bears N. 72° 08' 47" W., a distance of 1,030.23 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Milton E. and Phyllis C. Champion

Source: Underground

Manner of Use: Irrigation and Domestic

Amount of appropriation: 0.2 c.f.s., but not to exceed 20.0 acre-feet per annum

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: \*February 28, 1972

Description of land to which the water is appurtenant:

5.0 acres in the NW¼ NE¼ Section 21, T.22N., R.21E., M.D.B.&M.

\*This certificate changes the point of diversion and place of use of a portion of Permit 30110, Certificate 10580, which changed the point of diversion and place of use of a portion of Permit 28447, Certificate 8634, which changed the point of diversion and place of use of Permit 28073, which changed the point of diversion and place of use of Permit 26589, therefore, the date of priority remains the same as Permit 26589.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of AUGUST, A.D. 19 94.

*R. Michael Turnipseed, P.E.*  
State Engineer