

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Joseph L. Cyphers, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Spring #1 through a spring box, pipeline and distribution system for recreation and domestic purposes. The point of diversion of water from the source is as follows:

SE¼ NW¼ Section 10, T.15N., R.65E., M.D.B.&M., or at a point from which the SW corner of Section 9, T.15N., R.65E., M.D.B.&M., bears S. 69° 27' W., a distance of 8,089.0 feet situated in White Pine County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: State of Nevada, Department of Conservation and Natural Resources, Division of State Parks

Source: Spring #1

Manner of Use: Recreation and Domestic

Amount of appropriation: 0.0145 c.f.s., but not to exceed 1.524 million gallons annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: *September 10, 1982

Description of the works of diversion, manner and place of use:

Water is diverted by means of a spring box through a 1½ inch PVC pipeline approximately 10,000 feet in length to a 10,000 gallon storage tank, thence through a meter to a 20 unit campground, (Cave Lake Campground), ranger residence and shop and through 8,000 feet of 1½ inch PVC pipeline to an 8,000 gallon storage tank which serves a 16 unit campground (Elk Flat Campground) and ranger residence located in the SE¼ Section 5; N½ NE¼ Section 8; SW¼ SW¼ Section 4; NW¼ NW¼ Section 9; SW¼ SE¼ and SE¼ SW¼ Section 6; NW¼ NE¼, NE¼ NW¼ Section 7, all within T.15N., R.65E., M.D.B.&M.

*This certificate changes the place of use of Permit 46134, therefore, the date of priority remains the same as Permit 46134.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of AUGUST, A.D. 19 94.



State Engineer

bk/sb