

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Richard W. Forman, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Illipah Creek through Illipah Reservoir, Dam and ditches for storage for irrigation purposes. The point of diversion of water from the source is as follows:

SE¼ SE¼ Section 13, T.17N., R.58E., M.D.B.&M.,
or at a point from which the SE corner of said
Section 13 bears S. 12° 15' 15" E., a distance
of 1,344.16 feet situated in White Pine
County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Robert E. Dickenson
Source: Illipah Creek
Manner of Use: Storage for Irrigation
Amount of appropriation: 176.52 acre-feet storage per annum
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: *May 10, 1950

Description of land to which the water is appurtenant:
See Page 2

332.40 Acres Total

The total combined duty of water under any certificates issued under Permits 49022, 49023 and 49024 shall not exceed 1,140.52 acre-feet of storage annually.

This certificate is subject to the agreement between the Nevada Department of Wildlife and Robert E. and Dorothy M. Dickenson which requires a minimum pool of 160.0 acre-feet to remain in the reservoir at all times.

The lands irrigated by these storage rights are water righted by the decree entered in the District Court of White Pine County, May 16th, 1887 and signed by A. L. Fitzgerald, District Judge and a portion of Permits 8147, Certificate 1853 and 11947, Certificate 4708.

*This certificate changes the place of use of Permit 45445, which changed the point of diversion of Permit 13372, Certificate 4517, therefore, the date of priority remains the same as Permit 13372, Certificate 4517.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.

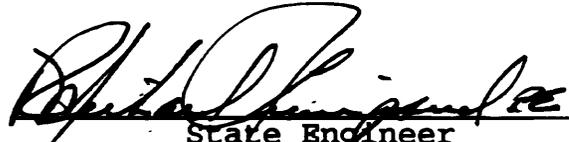
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SUPPLEMENTAL ACREAGE

PERMIT 49023	PLACE OF USE PERMIT 49023					PERMIT 8147	PERMIT 11947	PERMIT 49022	PERMIT 49024
	SUBD		SEC	TWP	RGE	CERT.	CERT.		
ACRES	1/4	1/4	(N)	(E)					
1.94	SE	NE	9	17	59	0.00	0.00	1.94	1.94
5.44	NE	NW	10			0.00	3.950	5.44	5.44
26.58	SW					0.00	0.000	26.58	26.58
39.73	SE					0.00	0.000	39.73	39.73
7.32	NW	NE				0.00	7.320	7.32	7.32
9.52	NE					5.420	9.520	9.52	9.52
40.19	SW					0.000	19.961	40.19	40.19
32.59	SE					14.920	29.390	32.59	32.59
13.71	NW	NW	11			11.940	10.850	13.71	13.71
28.83	NE					5.460	7.170	28.83	28.83
11.63	SW					0.320	0.084	11.63	11.63
13.40	SE					0.000	0.000	13.40	13.40
31.55	NW	NE				0.000	0.000	31.55	31.55
31.45	NE					0.000	0.000	31.45	31.45
20.83	SW					0.000	0.000	20.83	20.83
17.69	NW	NW	12			0.000	0.000	17.69	17.69
332.40	<— TOTAL ACRES —>					38.060	88.245	332.40	332.40

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of AUGUST, A.D. 19 94.


 State Engineer