

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Conn Davis, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from South Branch Lamoille Creek through a concrete headgate and ditches for irrigation purposes. The point of diversion of water from the source is as follows:

SE¼ SW¼ Section 9, T.35N., R.58E., M.D.B.&M., or at a point from which the SW corner of said Section 9 bears S. 54° 02' 54" W., a distance of 1,895.62 feet situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Andrew M. Boyd
Source: South Branch Lamoille Creek
Manner of Use: Irrigation
Amount of appropriation: 1.525 c.f.s., but not to exceed 454.71 acre-feet per season
Period of use: April 1st to September 1st of each year
Date of priority of appropriation: *February 25, 1915

Description of land to which the water is appurtenant:

38.82 acres in the NW¼ NW¼ Section 17, T.35N., R.58E., M.D.B.&M.
40.17 acres in the NE¼ NW¼ Section 17, T.35N., R.58E., M.D.B.&M.
35.99 acres in the SW¼ NW¼ Section 17, T.35N., R.58E., M.D.B.&M.
36.59 acres in the SE¼ NW¼ Section 17, T.35N., R.58E., M.D.B.&M.
151.57 Acres Total

This certificate changes the point of diversion and place of use of Permit 3284 Certificate 783, therefore, the date of priority remains the same as Permit 3284 Certificate 783.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 3.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 11th day of JULY A.D. 19 94 .

[Handwritten signature of R. Michael Turnipseed, State Engineer]