

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Robert E. Morley, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and motor, distribution system and trough for stockwater purposes. The point of diversion of water from the source is as follows:

SW¼ NE¼ Section 5, T.35N., R.58E., M.D.B.&M. or at a point from which the SW corner of Section 32, T.36N., R.58E., M.D.B.&M. bears N. 55° 39' 54" W., a distance of 3,809.57 feet situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Glaser Land and Livestock Co.  
Source: Underground  
Manner of Use: Stockwater  
Amount of appropriation: \*0.0294 c.f.s. or sufficient to water 950 head of cattle  
Period of use: January 1st to December 31st of each year  
Date of priority of appropriation: April 8, 1988

Description of the works of diversion, manner and place of use:

Water is diverted from a drilled well, 29 feet deep, 6 inch diameter casing, equipped with a submersible pump and motor, thence the water is conveyed 10 feet via 1½ inch pipeline to a 1,000 gallon stockwater trough, installed with a float valve and automatic cut off switch, where 950 head of cattle water within the SW¼ NE¼ Section 5, T.35N., R.58E., M.D.B.&M.

\*The total combined duty of water under this certificate, Permit 50812 Certificate 12639, Permits 51992, 51993 and 58783 shall not exceed sufficient water for 2,000 head of cattle.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 9th day of JUNE A.D. 19 94 .

*R. Michael Turnipseed*  
State Engineer