

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Brad Wigglesworth, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for mining, milling and domestic purposes. The point of diversion of water from the source is as follows:

In Government Protracted Lot 11 Section 3, T.34N., R.29E., M.D.B.&M., or at a point from which the S¼ corner of Section 34, T.35N., R.29E., M.D.B.&M., (unsurveyed) bears N. 26° 22' 27" W., a distance of 2,969.5 feet situated in Pershing County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Hycroft Resources and Development, Inc.

Source: Underground

Manner of Use: Mining, Milling and Domestic

Amount of appropriation: 0.40 c.f.s., but not to exceed *4.831 million gallons annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: December 3, 1985

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 580 feet deep, 12 inch casing via a submersible pump through 15,000 feet of 4 inch diameter SDR 17 poly pipe to the Crofoot/Lewis Project for mining, milling and domestic purposes located in Sections 23, 24, 25, 26, 33, 34, 35 and 36, T.35N., R.29E., M.D.B.&M.; Sections 30 and 31, T.35N., R.30E., M.D.B.&M.; and Sections 1, 2, 3, 4, 9 and 12, T.34N., R.29E., M.D.B.&M. (unsurveyed land).

The total combined duty of water under this certificate and Permit 51112, Certificate 13457 and Permit 51113, Certificate 13458 shall not exceed 339.873 million gallons annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of MARCH, A.D. 19 94.



State Engineer

bk/sb