

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, John H. Milton III, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (North Well) through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

NW¼ SW¼ Section 4, T.30N., R.35E., M.D.B.&M., or at a point from which the W¼ corner of said Section 4 bears N. 22° 39' 35" W., a distance of 782.7 feet situated in Pershing County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Robert G. & Myrtle Albrecht

Source: Underground (North Well)

Manner of Use: Irrigation

Amount of appropriation: \*0.323 c.f.s., but not to exceed  
\*\*233.84 acre-feet annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: \*\*\*July 23, 1982

Description of land to which the water is appurtenant:  
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890.60 Acres Total

\*The total combined rate of diversion and duty of water under any certificates issued under Permits 50920, 50922 and 50924 shall not exceed 3.90 c.f.s. and 2,023.91 acre-feet annually, respectively.

\*\*The total combined duty of water under Proofs 01322 and 03023 and any certificates issued under Permits 50917, 50919, 50920, 50921, 50922, 50923 and 50924 shall not exceed 3,813.68 acre-feet per annum.

\*\*\*This certificate changes the point of diversion and place of use of a portion of Permit 29962, therefore, the date of priority remains the same as Permit 29962.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.

continued

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4th day of MARCH, A.D. 19 94.

  
State Engineer

bk/sb

SUPPLEMENTAL ACREAGE

PERMIT	PLACE OF USE					PROOF	PROOF	PERMIT	PERMIT	PERMIT	PERMIT	PERMIT	PERMIT
50924	PERMIT 50924					01322	03023	50917	50919	50920	50921	50922	50923
	SUBD		TWP	RGE		COYOTE	COYOTE						
ACRES	1/4	1/4	SEC	(N)	(E)	CREEK	CREEK						
40.30	NW	SW	4	30	35	4.70	14.40	40.30	40.30	40.30	40.30	40.30	40.30
40.20	NE	SW	4	30	35	5.45	10.40	40.20	40.20	40.20	40.20	40.20	40.20
39.20	SW	SW	4	30	35	40.00	39.15	39.20	39.20	39.20	39.20	39.20	39.20
41.30	SE	SW	4	30	35	40.00	40.00	41.30	41.30	41.30	41.30	41.30	41.30
41.60	NW	SE	4	30	35	2.32	12.73	41.60	41.60	41.60	41.60	41.60	41.60
40.60	NE	SE	4	30	35	0.00	35.62	40.60	40.60	40.60	40.60	40.60	40.60
40.10	SW	SE	4	30	35	32.71	40.10	40.10	40.10	40.10	40.10	40.10	40.10
40.90	SE	SE	4	30	35	0.00	39.50	40.90	40.90	40.90	40.90	40.90	40.90
18.50	NE	SW	5	30	35	0.00	2.55	18.50	18.50	18.50	18.50	18.50	18.50
17.00	SE	SW	5	30	35	0.00	0.00	17.00	17.00	17.00	17.00	17.00	17.00
37.20	NW	SE	5	30	35	6.50	35.15	37.20	37.20	37.20	37.20	37.20	37.20
41.40	NE	SE	5	30	35	4.00	40.00	41.40	41.40	41.40	41.40	41.40	41.40
38.50	SW	SE	5	30	35	6.17	38.50	38.50	38.50	38.50	38.50	38.50	38.50
41.80	SE	SE	5	30	35	26.81	40.00	41.80	41.80	41.80	41.80	41.80	41.80
33.30	NW	NW	9	30	35	9.80	33.30	33.30	33.30	33.30	33.30	33.30	33.30
36.20	NE	NW	9	30	35	21.25	36.20	36.20	36.20	36.20	36.20	36.20	36.20
34.90	SW	NW	9	30	35	0.00	0.00	34.90	34.90	34.90	34.90	34.90	34.90
34.70	SE	NW	9	30	35	0.00	0.00	34.70	34.70	34.70	34.70	34.70	34.70
38.60	NW	NE	9	30	35	2.38	0.00	38.60	38.60	38.60	38.60	38.60	38.60
40.30	NE	NE	9	30	35	0.00	0.00	40.30	40.30	40.30	40.30	40.30	40.30
37.90	SW	NE	9	30	35	0.00	0.00	37.90	37.90	37.90	37.90	37.90	37.90
38.60	SE	NE	9	30	35	0.00	0.00	38.60	38.60	38.60	38.60	38.60	38.60
38.80	NE	SW	9	30	35	0.00	0.00	38.80	38.80	38.80	38.80	38.80	38.80
38.70	SE	SW	9	30	35	0.00	0.00	38.70	38.70	38.70	38.70	38.70	38.70
TOTAL ACRES													
890.60	← THIS SHEET →					202.09	457.60	890.60	890.60	890.60	890.60	890.60	890.60