

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, James P. Stacy, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well S-1) through a drilled well, pump and distribution system for municipal purposes. The point of diversion of water from the source is as follows:

NW¼ NE¼ Section 27, T.28S., R.63E., M.D.B.&M., or at a point from which the NE corner of said Section 27 bears N. 84° 48' 53" E., a distance of 1,839.52 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Clark County
Source: Underground (Well S-1)
Manner of Use: Municipal
Amount of appropriation: 0.238 c.f.s., but not to exceed 172.30 acre-feet annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: December 21, 1978

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 550 feet deep, 12 3/4 inch casing, via a 50 H.P. U.S. motor and a Layne Bowler turbine pump to a 200,000 gallon storage tank, thence through a distribution system to the Town of Searchlight located within the S½ of Section 22, Section 27, Section 34 and a portion of Section 35, all in T.28S., R.63E., M.D.B.&M.

The total combined duty of water under this certificate and Permit 43454, Certificate 11574 and any certificates issued under Permits 51980 and 57819 shall not exceed 4,353.95 acre-feet annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4th day of MARCH, A.D. 19 94.

[Signature]
State Engineer

bk/sb