

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, William A. Nisbet, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well #1) through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

NE¼ SW¼ Section 6, T.35N., R.57E., M.D.B.&M., or at a point from which the NW corner of said Section 6 bears N. 30° 38' W., a distance of 3,292.0 feet situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: V. C. Group

Source: Underground (Well #1)

Manner of Use: Quasi-Municipal

Amount of appropriation: 0.089 c.f.s., but not to exceed 1.758 million gallons annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: March 14, 1989

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 113 feet deep, 6 inch casing via a 3½ H.P. submersible pump to a 169,800 gallon storage tank, thence through a distribution system to an RV/Trailer park with 300 overnight hookups, laundry room, cafe and landscaping for quasi-municipal purposes located at Ryndon within the SW¼ and S½ NW¼ of Section 6, T.35N., R.57E., M.D.B.&M.

The total combined duty of water under this certificate and any certificate issued under Permit 55307 shall not exceed 11.5 million gallons annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of FEBRUARY, A.D. 19 94.

[Signature]
State Engineer

bk/sb