THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, William A. Nisbet, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Hale Well #2) through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

> **SW¼ SE¼ Section 15, T.47N., R.65E., M.D.B.&M., or at a point from which the SE corner of said Section 15 bears S. 85° 06' E., a distance of 2,055.0 feet situated in Elko County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Y-3 II**
Source:	**Underground (Hale Well #2)**
Manner of Use:	**Irrigation**
Amount of appropriation:	**2.5 c.f.s., but not to exceed *527.04 acre-feet per season**
Period of use:	**March 1st to November 15th of each year**
Date of priority of appropriation:	****March 28, 1975**

Description of land to which the water is appurtenant:
See Page 3

131.76 Acres Total

***The total combined duty of water under this certificate and any certificate issued under Permit 51998 shall not exceed 527.04 acre-feet per season.**

***The total combined duty of water under this certificate and Permit 10752, Certificate 3191 and any certificates issued under Permits 28897 and 51998 shall not exceed 910.62 acre-feet per season.**

****This certificate changes the point of diversion and place of use of Permit 29324, therefore, the date of priority remains the same as Permit 29324.**

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per season from any/or all sources.

continued

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of FEBRUARY, A.D. 19 94.

R. Michael Turnipseed P.E.
State Engineer

bk/sb

APPLICATION No. 51999 CERT. No. 13839

SUPPLEMENTAL ACREAGE

PERMIT	PLACE OF USE					PERMIT	PERMIT	PERMIT
51999	PERMIT 51999					10752	28897	51998
	SUBD			TWP	RGE	CERT.		
ACRES	1/4	1/4	SEC	(N)	(E)	3191		
1.10	SW	SW	15	47	65	0.00	0.00	1.10
27.44	SE	SW	15	47	65	9.65	24.40	27.44
7.12	SW	SE	15	47	65	7.12	0.00	7.12
2.89	NE	NE	21	47	65	0.00	0.00	2.89
27.99	NW	NW	22	47	65	0.00	0.00	27.99
31.36	NE	NW	22	47	65	3.74	0.00	31.36
33.86	NW	NE	22	47	65	18.36	0.00	33.86
131.76	<-- TOTAL ACRES -->					38.87	24.40	131.76