

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Carol M. Eastwood, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows:

SW¼ SE¼ Section 32, T.24S., R.57E., M.D.B.&M., or at a point from which the SE corner of said Section 32 bears S. 79° 25' 13" E., a distance of 1,719.69 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **Glen Sweney**  
 Source: **Underground**  
 Manner of Use: **Quasi-Municipal and Domestic**  
 Amount of appropriation: **0.005 c.f.s., but not to exceed 1.02 million gallons annually**  
 Period of use: **January 1st to December 31st of each year**  
 Date of priority of appropriation: **\*March 18, 1985**

**Description of the works of diversion, manner and place of use:**

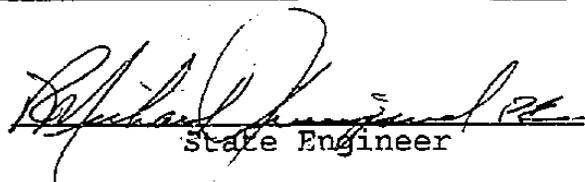
Water is developed by means of a drilled well, 200 feet deep, 8 inch casing, via a 1½ H.P. submersible pump, thence through a distribution system to a restaurant and bar, and a mobile home for quasi-municipal purposes located in the SW¼ SE¼ of Section 32, T.24S., R.57E., M.D.B.&M.

\*The date of priority was established in accordance with NRS 533.395(3) by the cancellation rescission hearing of May 23, 1985.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of FEBRUARY, A.D. 19 94.

  
 State Engineer