Application No. **33237** Certificate No. **13830** Book **49** Page **13830**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, Richard W. Forman, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

> **SE¼ SE¼ Section 25, T.17N., R.63E., M.D.B.&M., or at a point from which the SE corner of said Section 25 bears S. 30° 55′ 04" E., a distance of 295.15 feet situated in White Pine County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**J.C. and Elizabeth Ann Hendrickson**
Source:	**Underground**
Manner of Use:	**Irrigation and Domestic**
Amount of appropriation:	**0.112 c.f.s. but not to exceed 11.25 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**August 22, 1977**

Description of land to which the water is appurtenant:

3.75 acres in the SE¼ SE¼ Section 25, T.17N., R.63E., M.D.B.&M.

This certificate is issued subject to the "Stipulation" filed in the Seventh Judicial District Court of the State of Nevada, in and for the County of White Pine and filed in the Office of the State Engineer, Case No. 11932, dated the 28th day of May, 1983.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 3.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of FEBRUARY, A.D. 19 94.

R. Michael Turnipseed P.E.
State Engineer

bk/sb