

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, William A. Nisbet, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Shoshone Creek through a concrete diversion dam, headgate and ditches for irrigation purposes. The point of diversion of water from the source is as follows:

SE¼ SE¼ Section 11, T.47N., R.65E., M.D.B.&M., or at a point from which the S¼ corner of said Section 11 bears S. 61° 30' W., a distance of 2,263.3 feet situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Y-3 II
Source: Shoshone Creek
Manner of Use: Irrigation
Amount of appropriation: 0.80 c.f.s., but not to exceed 297.68 acre-feet per season
Period of use: April 15th to September 30th of each year
Date of priority of appropriation: November 11, 1974

Description of land to which the water is appurtenant: See Page 2

76.25 Acres Total

The total combined duty of water under this certificate and Permit 10752, Certificate 3191 and any issued under Permits 51998 and 51999 shall not exceed 910.62 acre-feet per season.

This certificate is issued subject to the agreement between Salmon River Canal Company, Ltd., and J. K. Wheeler, an individual, and Wheeler Machinery Company, a corporation, dba W. D. Ranching Company dated December 17, 1976.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per season from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of FEBRUARY, A.D. 19 94 .

[Signature]
State Engineer

APPLICATION No. 28897

CERT. No. 13829

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SUPPLEMENTAL ACREAGE

PERMIT	PLACE OF USE						PERMIT	PERMIT	PERMIT
28897	PERMIT 28897						10752	51998	51999
	SUBD		TWP/RGE			CERT.			
ACRES	1/4	1/4	SEC	(N)	(E)	3191	0.00	0.00	
9.96	SW	NE	15	47	65	0.00	0.00	0.00	
13.76	SE	NE	15	47	65	1.47	0.00	0.00	
0.73	NE	SW	15	47	65	0.00	0.00	0.00	
24.40	SE	SW	15	47	65	9.65	24.40	24.40	
21.01	NW	SE	15	47	65	0.00	0.00	0.00	
4.56	NE	SE	15	47	65	0.55	0.00	0.00	
74.42	←-- TOTAL ACRES -->					11.67	24.40	24.40	