

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, John P. Lawrence, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation purposes. The point of diversion of water from the source is as follows:

SW¼ SW¼ of Section 31, T.17N., R.20E., M.D.B.&M., or at a point from which the SW corner of said Section 31 bears S. 58° 02' W., a distance of 1,131.0 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: John P. and Lee McGlinn Lawrence

Source: Underground

Manner of Use: Irrigation

Amount of appropriation: 0.025 c.f.s., but not to exceed 4.0 acre-feet annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: *January 18, 1973

Description of land to which the water is appurtenant:

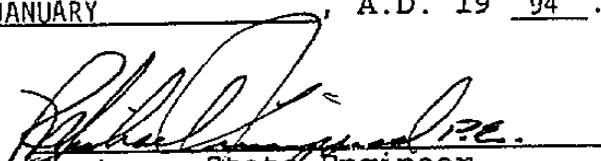
1.0 acre in the SW¼ SW¼ of Section 31, T.17N., R.20E., M.D.B.&M.

*This certificate changes the point of diversion and place of use of Permit 47550, which changed the point of diversion and place of use of Permit 46089, which changed the point of diversion and place of use of a portion of Permit 27244, Certificate 8663, therefore, the date of priority remains the same as Permit 27244, Certificate 8663.

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28th day of JANUARY, A.D. 19 94 .



State Engineer