

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, George G. Lindesmith, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and sprinkler system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

NE¼ SE¼ Section 15, T.22N., R.20E., M.D.B.&M., or at a point from which the E¼ corner of said Section 15 bears N. 59° 07' E., 1,363.0 feet distant situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **Dennis R. and Genie M. Moore and Jan S. McCrorey**

Source: **Underground**

Manner of Use: **Irrigation and Domestic**

Amount of appropriation: **0.20 c.f.s., but not to exceed 20.0 acre-feet annually**

Period of use: **January 1st to December 31st of each year**

Date of priority of appropriation: ***February 28, 1972**

Description of land to which the water is appurtenant:

**2.75 acres in the NE¼ SE¼ Section 15, T.22N., R.20E., M.D.B.&M.
2.25 acres in the NW¼ SE¼ Section 15, T.22N., R.20E., M.D.B.&M.
5.00 Acres Total**

***This certificate changes the point of diversion and place of use of a portion of Permit 30109, Certificate 10579, which changed the place of use of Permit 28074, Certificate 8630, which changed the point of diversion and place of use of Permit 26590, therefore, the date of priority remains the same as Permit 26590.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28th day of JANUARY, A.D. 19 94.


State Engineer