ASSIGNED

Application No. **53725** Certificate No. **13818** Book **49** Page **13818**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Gladys M. Miller, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for commercial and fire service purposes. The point of diversion of water from the source is as follows:

> **SW¼ NW¼ Section 33, T.17N., R.22E., M.D.B.&M., or at a point from which the NW corner of said Section 33 bears N 17° 02′ 33" W., a distance of 1,498.9 feet situated in Lyon County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**W. Lee and Gladys M. Miller**
Source:	**Underground**
Manner of Use:	**Commercial and Fire Service**
Amount of appropriation:	**0.111 c.f.s., but not to exceed 0.365 million gallons annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**July 31, 1989**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 160 feet deep, 8 5/8 inch casing via a 5 H.P. submersible pump, thence through a distribution system to two mobile homes and a small engine repair and video rental shop (Gladlee's) for commercial and fire service located in the NW¼ SW¼ NW¼ Section 33, T.17N., R.22E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28th day of JANUARY, A.D. 19 94.

State Engineer

bk/sb