

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Dorothy A. Timain-Palmer, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from the Carson River (induction well #25) through a drilled induction well, pump and distribution system for municipal purposes. The point of diversion of water from the source is as follows:

NE¼ SW¼ Section 14, T.15N., R.20E., M.D.B.&M.,
or at a point from which the SW corner of said
Section 14 bears S. 46° 20' W., a distance of
3,240.0 feet situated in Carson City County,
State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

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|---------------------------------------|---|
| Name of appropriator: | Carson City |
| Source: | Carson River (induction well #25) |
| Manner of Use: | Municipal |
| Amount of appropriation: | 0.894 c.f.s., but not to exceed 133.0 acre-feet annually |
| Period of use: | As Decreed |
| Date of priority of appropriation: | *1849 |

Description of the works of diversion, manner and place of use:

Water is diverted by means of a drilled induction well, 195 feet deep, 12 inch casing, via a line shaft turbine pump equipped with a 100 H.P. electric motor, thence through the municipal water system to Carson City located in the following:

All of T.15N., R.20E., M.D.B.&M., E½ of T.15N., R.19E., M.D.B.&M., Sections 2, 3, 4, E½ 5, and that portion of the N½ of the NE¼ of Section 6 which lies within Carson City limits, T.14N., R.20E., M.D.B.&M., Sections 31, 32, 33, 34, 35, W½ 36, and those portions of the E½ of Section 36 which lie within Carson City limits T.16N., R.20E., M.D.B.&M., the S½ of Sections 34, 35, and 36, NE¼ 36, and those portions of the SW¼ NW¼ 36 and the S½ NE¼ 35 which lie within the Carson City limits T.16N., R.19E., M.D.B.&M.

*This certificate changes the point of diversion, manner and place of use of a portion of Claim #704, of the Carson River Decree, therefore, the date of priority remains the same as Claim #704.

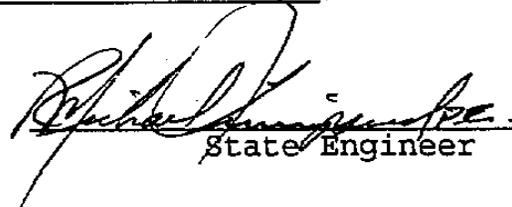
This certificate is issued subject to the terms and conditions of the State Engineer's Ruling No. 3551 dated August 19, 1988.

This certificate is issued subject to the terms of the permit.

continued

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of JANUARY, A.D. 19 94.



State Engineer

bk/sb