Application No. **44444** Certificate No. **13804** Book **49** Page **13804**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Jon L. Bunch, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

> **SW¼ NW¼ (Lot 2) of Section 18, T.20N., R.24E., M.D.B.&M., or at a point from which the W¼ corner of said Section 18 bears S. 85° 56′ 55" W., a distance of 1,091.25 feet situated in Washoe County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**State of Nevada, Department of Transportation**
Source:	**Underground**
Manner of Use:	**Quasi-Municipal**
Amount of appropriation:	**0.013 c.f.s., but not to exceed 2.342 million gallons annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	***August 12, 1992**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 57 feet deep, 8 inch casing, via a Jacuzz pump equipped with a 2 H.P. electric motor thence through a distribution system to the Wadsworth Safety Rest Area for quasi-municipal purposes located in the SW¼ NW¼ of Section 18, T.20N., R.24E., M.D.B.&M.

***The date of priority was established in accordance with NRS 533.395(3) by the cancellation recission hearing of October 21, 1993.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of JANUARY, A.D. 19 94.

R. Michael Turnipseed P.E.
State Engineer

bk/sb