

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Richard J. Baughman, agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

NW¼ NE¼ Section 19, T.13S., R.66E., M.D.B.&M., or at a point from which the NE corner of said Section 19 bears N. 89° 27' 12" E., a distance of 2,127.50 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Charles Wayne Cole
Source: Underground
Manner of Use: Irrigation and Domestic
Amount of appropriation: 2.68 c.f.s., but not to exceed *751.0 acre-feet
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: **June 1, 1976

Description of land to which the water is appurtenant: See Page 2

150.2 Acres Total

*The total combined duty under this certificate and Permit 23092, Certificate 7655, shall not exceed 871.0 acre-feet annually.

**This certificate changes the point of diversion of Permit 30296, therefore, the date of priority remains the same as Permit 30296.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of NOVEMBER A.D. 19 93 .

[Handwritten signature]
State Engineer

bk/sb

APPLICATION No. 56551 CERTIFICATE No. 13796

SUPPLEMENTAL ACREAGE

PERMIT	PLACE OF USE					PERMIT
56551	PERMIT 56551					23092
	SUBD.		TWP/RGE			CERT.
ACRES	1/4	1/4	SEC	(S)	(E)	7855
18.10	SW	NE	19	13	66	7.84
38.80	SE	NE	19	13	66	0.00
33.30	NW	SE	19	13	66	0.00
37.60	NE	SE	19	13	66	0.00
22.40	SE	SE	19	13	66	0.00
150.20	← TOTAL ACRES →					7.84