

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, William A. Nisbet, as agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Horse Creek Springs through an improved spring for stockwater and domestic purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 22, T.47N., R.66E., M.D.B.&M.,
or at a point from which the SW corner of said
Section 22 bears S. 53° 40' W., a distance of
2,031.0 feet situated in Elko County, State of
Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Salmon River Cattlemen's Association, Inc.
Source:	Horse Creek Springs
Manner of Use:	Stockwater and Domestic
Amount of appropriation:	0.05 c.f.s. or sufficient to water 800 head of cattle
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*1896

Description of the works of diversion, manner and place of use:

Water is diverted from an improved spring by a concrete spring intake box, thence through 6,000 feet of 2 inch diameter pipe, 7,100 feet of 1 $\frac{1}{2}$ inch diameter pipe, and 2,900 feet of 1 $\frac{1}{4}$ inch diameter pipe to five 12 foot long, 4 foot wide, 2 foot deep stockwater troughs where 800 head of cattle water within Lot 8, (SE $\frac{1}{4}$ SW $\frac{1}{4}$) Section 8, SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 15, SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 16, E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 17, and E $\frac{1}{2}$ SW $\frac{1}{4}$ Section 22, T.47N., R.66E., M.D.B.&M.

*This certificate changes the place of use of a portion of the Vested Claim #04811, therefore, the date of priority remains the same as Vested Claim #04811.

The total combined duty under this certificate and Claim of Vested Right 04811 shall not exceed 5.84 MGA or sufficient to water 800 head of cattle.

The issuance of this certificate corrects the duty of Permit 53136.

This certificate is issued subject to the terms of the permit.

continued

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of NOVEMBER, A.D. 19 93.


State Engineer

bk/sb