

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Ronald Dee Williams, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

NW¼ NE¼ Section 34, T.20S., R.62E., M.D.B.&M., or at a point from which the N¼ corner of said Section 34 bears N. 54° 44' 57" W., a distance of 538.33 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Ronald Dee Williams and/or Lynn Williams

Source: Underground

Manner of Use: Irrigation

Amount of appropriation: 0.02 c.f.s., but not to exceed 14.48 acre-feet annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: *August 26, 1943

Description of land to which the water is appurtenant:

1.7 acres in the NW¼ NE¼ Section 34, T.20S., R.62E., M.D.B.&M.
0.8 acres in the NE¼ NW¼ Section 34, T.20S., R.62E., M.D.B.&M.
2.5 Acres Total

*This certificate changes the point of diversion, place of use and manner of use of Permit 38757, which changed the point of diversion and place of use of Permit 26989, Certificate 8217, which changed the point of diversion and place of use of Permit 10990, Certificate 3074-1, therefore, the date of priority remains the same as Permit 10990, Certificate 3074-1.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 5.792 acre-feet per acre from any and/or all sources.

continued

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of NOVEMBER, A.D. 19 93.


State Engineer

bk/sb