Application No. **53819** Certificate No. **13768** Book **49** Page **13768**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, William Joseph Richter, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump, distribution system and stockwatering troughs for stockwater purposes. The point of diversion of water from the source is as follows:

> **SE¼ SW¼ of Section 19, T.14N., R.20E., M.D.B.&M., or at a point from which the SW corner of said Section 19 bears S. 56° 08' 19" W., a distance of 2,220.16 feet situated in Douglas County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**William Joseph Richter**
Source:	**Underground**
Manner of Use:	**Stockwater**
Amount of appropriation:	**0.001 c.f.s., or sufficient to water 50 head of horses**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**August 30, 1989**

Description of the works of diversion, manner and place of use:

Water is developed from a drilled well, 307 feet deep, 6 inch casing, equipped with a submersible pump, thence water is conveyed to a pressure tank and thence through an underground piping system to four 100 gallon stockwatering troughs and fifty 30 gallon cans, and twenty-four 1 quart automatic waterers, where 50 head of horses water within the E½ SW¼ and the SE¼ NW¼ of Section 19, T.14N., R.20E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 9th day of NOVEMBER, A.D. 19 93.

R. Michael Turnipseed P.E.
State Engineer

bk/sb