

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Gordon V. Foppiano, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and stockwatering troughs for stockwater purposes. The point of diversion of water from the source is as follows:

NW¼ SW¼ Section 25, T.23N., R.63E., M.D.B.&M., or at a point from which the NE corner of said Section 25 bears N. 60° 53' 06" E., a distance of 5,689.86 feet situated in White Pine County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Gordon V. and Irene T. Foppiano

Source: Underground

Manner of Use: Stockwater

Amount of appropriation: 0.006 c.f.s., or sufficient to water 200 head of cattle and 10 horses

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: September 7, 1988

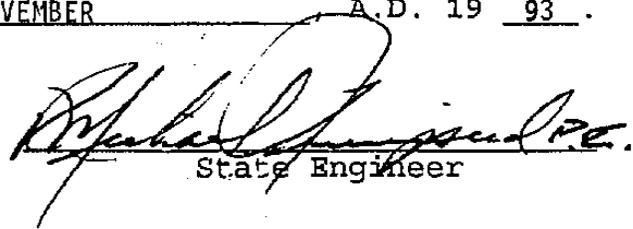
Description of the works of diversion, manner and place of use:

Water is diverted from a drilled well 118 feet deep, with 6 inch diameter casing, equipped with a submersible pump, thence the water is conveyed via 5 feet of 1 inch diameter pipe to 4 water tanks, each 9 feet 2 inches long, 42 inches wide, 21 inches deep and to one round tank 8 feet in diameter and 24 inches deep where 200 head of cattle and 10 horses water within the E½ NW¼, W½ NE¼, and SW¼ Section 25, T.23N., R.63E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 9th day of NOVEMBER A.D. 19 93.



State Engineer

bk/sb