Application No. **49952** Certificate No. **13751** Book **49** Page **13751**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Michael D. Buschelman, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows:

> **SW¼ NW¼ Section 17, T.30N., R.33E., M.D.B.&M., or at a point from which the SW corner of Section 18, T.30N., R.33E., M.D.B.&M., bears S. 63° 59′ W., a distance of 7,337.0 feet situated in Pershing County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**R. J. B. Development Co.**
Source:	**Underground**
Manner of Use:	**Quasi-Municipal and Domestic**
Amount of appropriation:	**0.19 c.f.s., but not to exceed 0.365 million gallons annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**June 30, 1986**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 174 feet deep, 8 inch casing via a 3 H.P. submersible pump, thence through a distribution system to the Rye Patch Ranch and Resort where a sales office and 1 apartment with landscaping is served, located in a portion of the NW¼ of Section 17, T.30N., R.33E., M.D.B.&M.

The total combined duty of water under this certificate and any issued under Permits 53737 and 54742 shall not exceed 9.085 million gallons annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of SEPTEMBER, A.D. 19 93.

State Engineer

bk/sb