

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Sterling C. Ditsworth, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well 2A) through a drilled well, pump and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows:

SW¼ NE¼ Section 20, T.21S., R.61E., M.D.B.&M.,
or at a point from which the N¼ corner of said
Section 20 bears N. 28° 59' 18" W., a distance
of 1,557.75 feet situated in Clark County,
State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

- Name of appropriator: M. R. Realty
- Source: Underground (Well 2A)
- Manner of Use: Quasi-Municipal and Domestic
- Amount of appropriation: 0.3375 c.f.s., but not to exceed 100.0 acre-feet annually
- Period of use: January 1st to December 31st of each year
- Date of priority of appropriation: *February 5, 1949

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 922 feet deep, 12 inch casing via a Peerless pump equipped with a 50 H.P. electric motor, thence through a distribution system to the Dunes Hotel for use in the laundry and cooling towers located in the NE¼ NE¼ of Section 20, T.21S., R.61E., M.D.B.&M.

*This certificate changes the point of diversion, place and manner of use of a portion of Permit 12809, Certificate 5144, therefore, the date of priority remains the same as Permit 12809, Certificate 5144.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of SEPTEMBER A.D. 19 93.


State Engineer

bk/sb