

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Conn Davis, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for Irrigation purposes. The point of diversion of water from the source is as follows:

NW¼ SW¼ Section 3, T.24N., R.41E., M.D.B.&M., or at a point from which the W¼ corner of said Section 3 bears N. 76° 08' W., a distance of 126.42 feet situated in Lander County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Frank P. Martin and Edna E. Martin  
Source: Underground  
Manner of Use: Irrigation  
Amount of appropriation: 1.77 c.f.s., but not to exceed \*737.6 acre-feet annually  
Period of use: January 1st to December 31st of each year  
Date of priority of appropriation: \*\*February 16, 1961

Description of land to which the water is appurtenant:  
See Page 2

184.4 Acres Total

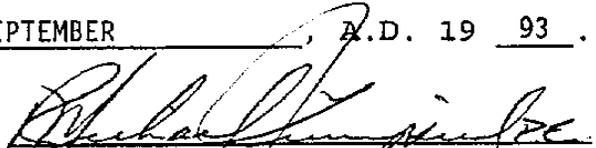
\*The total combined duty of water under this certificate and any certificate issued under Permit 56716 shall not exceed 737.6 acre-feet annually.

\*\*This certificate changes the point of diversion and place of use of Permit 43859 which changed the point of diversion and place of use of a portion of Permit 19573, Certificate 6944, therefore, the date of priority remains the same as Permit 19573, Certificate 6944.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of SEPTEMBER, A.D. 19 93.

  
State Engineer

bk/sb

## SUPPLEMENTAL ACREAGE

PERMIT	PLACE OF USE					PERMIT
56717	PERMIT 56717					56716
	SUBD			TWP	RGE	
ACRES	1/4	1/4	SEC	(N)	(E)	
27.35	LT	4	3	24	41	27.35
32.69	LT	3	3	24	41	32.69
26.10	SW	NW	3	24	41	26.10
31.67	SE	NW	3	24	41	31.67
32.33	NW	SW	3	24	41	32.33
1.32	NE	SW	3	24	41	1.32
31.17	SW	SW	3	24	41	31.17
1.77	SE	SW	3	24	41	1.77
184.40	← TOTAL ACRES →					184.40