THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Gene D. Krametbauer, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for Recreational (Golf Course) purposes. The point of diversion of water from the source is as follows:

> **SW¼ NW¼ Section 3, T.20S., R.61E., M.D.B.&M., or at a point from which the W¼ corner of said Section 3 bears S. 42° 11' 00" W., a distance of 1,132.5 feet situated in Clark County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Stimson Enterprises, Inc.**
Source:	**Underground**
Manner of Use:	**Recreational (Golf Course)**
Amount of appropriation:	**0.42 c.f.s., but not to exceed 67.51 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	***January 24, 1951**

Description of land to which the water is appurtenant:

10.20 acres in the NW¼ NW¼ Section 3, T.20S., R.61E., M.D.B.&M.
17.88 acres in the NE¼ NW¼ Section 3, T.20S., R.61E., M.D.B.&M.
5.62 acres in the SE¼ NW¼ Section 3, T.20S., R.61E., M.D.B.&M.
33.70 Acres Total

The waters under this certificate and Permit 34643, Certificate 9954, are commingled with the same place of use and the total combined duty is limited to 168.5 acre-feet annually.

***This certificate changes the point of diversion of a portion of Permit 34643, Certificate 9954, which changed the point of diversion of Permit 30717, which changed the point of diversion, manner and place of use of Permit 13609, Certificate 4305, therefore, the date of priority remains the same as Permit 13609, Certificate 4305.**

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre per annum from any/or all sources.

continued

Application No. 50752

Certificate No. 13735

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of SEPTEMBER, A.D. 19 93.

R. Michael Turnipseed P.E.
State Engineer

bk/sb