

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Wallace T. Boundy, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for Quasi-Municipal purposes. The point of diversion of water from the source is as follows:

SW¼ SE¼ Section 29, T.11N., R.43E., M.D.B.&M.,
or at a point from which the C¼ corner of said
Section 29 bears N. 23° 20' 24" W., a distance
of 1,541.71 feet situated in Nye County, State
of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: David L. Chaney and Barbara Jo Chaney
Source: Underground
Manner of Use: Quasi-Municipal
Amount of appropriation: 0.1114 c.f.s., *but not to exceed
2.21 million gallons annually
Period of use: January 1st to December 31st of each
year
Date of priority of
appropriation: January 8, 1981

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 230 feet deep, 8 inch casing, via a 3 H.P. submersible pump to a 5,000 gallon pressure tank, thence through a distribution system to the place of use. This certificate shall allow use for an additional 23 mobile home units for a total of 98 mobile home units of which 30 units are supplied by Permit 29350 and 45 units are supplied by Permit 30897.

The trailer park is located within the W¼ of the SE¼, Section 29, T.11N., R.43E., M.D.B.&M.

*The total combined duty of water under this certificate and Permit 29350, Certificate 9787, and Permit 30897, Certificate 9768, is limited to 10.423 million gallons annually.

This certificate is issued subject to the terms of the permit.

continued

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of SEPTEMBER, A.D. 19 93.


State Engineer

bk/sb