Application No. **53394** Certificate No. **13728** Book **49** Page **13728**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, B.J. Vasey, as agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump, distribution system and stockwatering troughs for stockwater and domestic purposes. The point of diversion of water from the source is as follows:

> **SW¼ NE¼ of Section 23, T.12N., R.20E., M.D.B.&M., or at a point from which the NE corner of said Section 23 bears N. 50° 47′ E., a distance of 2,270.0 feet situated in Douglas County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Settelmeyer Ranches, Inc.**
Source:	**Underground**
Manner of Use:	**Stockwater and Domestic**
Amount of appropriation:	**0.0219 c.f.s., or sufficient to water 700 cows and calves**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**June 19, 1989**

Description of the works of diversion, manner and place of use:

Water is developed from a drilled well, 140 feet deep, 6 inch casing, equipped with a submersible pump, thence water is conveyed via pipeline to a pressure tank and thence to one house, one cookhouse, a dairy separator house, one bunkhouse and a stockwatering trough, 48" diameter by 2′ deep, where 700 cows and calves water within the NW¼ NE¼ and the SW¼ NE¼ of Section 23, T.12N., R.20E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of SEPTEMBER, A.D. 19 93.

State Engineer

bk/sb