

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, William A. Nisbet, as agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Red House Seeding Well) through a drilled well, pump, distribution system and stockwatering troughs for stockwater and domestic purposes. The point of diversion of water from the source is as follows:

SE¼ NW¼ of Section 36, T.37N., R.51E., M.D.B.&M., or at a point from which the S¼ corner of Section 35, T.37N., R.51E., M.D.B.&M., bears S. 55° 24' W., a distance of 5,510.0 feet situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Maggie Creek Ranch, Inc.
Source: Underground (Red House Seeding Well)
Manner of Use: Stockwater and Domestic
Amount of appropriation: 0.031 c.f.s., or sufficient to water 1,000 head of cattle
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: May 15, 1989

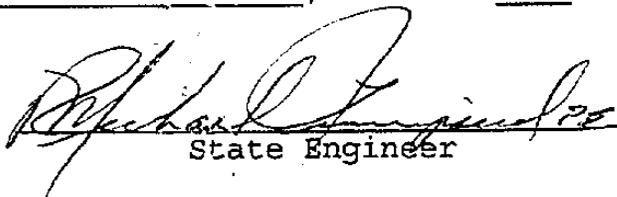
Description of the works of diversion, manner and place of use:

Water is developed from a drilled well, 840 feet deep, 6 inch casing, equipped with a 2 horsepower submersible pump powered by a portable generator, thence water is conveyed via pipeline to a 10,000 gallon storage tank thence to two (2'x 10' diameter) stockwatering tanks where 1,000 head of cattle water within the SE¼ NW¼ of Section 36, T.37N., R.51E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of SEPTEMBER, A.D. 19 93 .


State Engineer

bk/sb