THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Brent R. Woolsey, as agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Sam's Camp Spring No. 2 through a cleaned out spring, collection box, distribution system and stockwatering troughs for stockwater and wildlife purposes. The point of diversion of water from the source is as follows:

> **NW¼ NE¼ of Section 26, T.7S., R.69E., M.D.B.&M., or at a point from which the SE corner of Section 35, T.7S., R.69E., M.D.B.&M., bears S. 12° 09' 13" E., a distance of 10,651.0 feet (unsurveyed) situated in Lincoln County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriators:

Francis A. Lytle **James L. Wade**	**Undivided 25% Interest**
J Bar P Cattle Co. **(A Utah General Partnership)** **Joy L. Peterson** **Sherrill B. Newby** **Kenneth B. Newby**	**Undivided 25% Interest**
Gubler Trust No. 507 **Norman E. Gubler, Trustee**	**Undivided 25% Interest**
Fenton Bowler	**Undivided 8.625% Interest**
William Mull	**Undivided 9.25% Interest**
Thomas E. Balen	**Undivided 2.375% Interest**
Lawrence H. Staheli	**Undivided 2.0% Interest**
John M. Bowler	**Undivided 2.75% Interest**

Source:	**Sam's Camp Spring No. 2**
Manner of Use:	**Stockwater and Wildlife**
Amount of appropriation:	**0.0156 c.f.s., or sufficient to water 900 head of cattle**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	***April 2, 1987**

Description of the works of diversion, manner and place of use:

Water is diverted from Sam's Camp Spring No. 2, through a 2" PVC pipe to a collection box thence via 18 miles of 2" PVC pipe (underground lines) to stockwatering troughs located in (see attached).

continued

***This certificate changes the place of use of Permit 50769, therefore, the date of priority remains the same as Permit 50769.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of SEPTEMBER, A.D. 19 93.

R. Michael Turnipseed
State Engineer

bk/sb

Application No. 51725
Certificate No. 13724

TROUGH #	SECTION	TOWNSHIP	RANGE
15	25	7 S.	69 E.
3	"	"	"
1	26	"	"
4	36	"	"
16	"	"	"
22	2	8 S.	"
5	13	"	"
6	25	"	"
7	36	"	"
17	7	"	70 E.
18	"	"	"
19	9	"	"
2	17	"	"
20	18	"	"
21	20	"	"
23	30	"	"
8	11	9 S.	69 E.
9	14	"	"
10	15	"	"
39	24	"	"
31	26	"	"
11	27	"	"
24	33	8 1/2 S.	70 E.
25	7	9 S.	"
27	15	"	"
26	18	"	"
28	32	"	"
40	7	10 S.	69 E.
12	9	"	"
32	11	"	"
13	17	"	"
14	32	"	"
30	16	"	70 E.
29	17	"	"
34	18	"	"
35	30	"	"
37	4	11 S.	69 E.
33	7	"	"
38	18	"	"
36	6	"	70 E.