Application No. **37854** Certificate No. **13719** Book **49** Page **13719**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Rodney Harris, as agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Warm Springs No. 4 through a cleaned out spring, collection box, open ditch and natural channel for stockwater purposes. The point of diversion of water from the source is as follows:

> **SE¼ NE¼ of Section 17, T.42N., R.58E, M.D.B.&M., or at a point from which the NE corner of said section 17 bears N. 7° 46' 52" E., a distance of 1,624.46 feet situated in Elko County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**U.S.D.I.-Bureau of Land Management**
Source:	**Warm Springs No. 4**
Manner of Use:	**Stockwater**
Amount of appropriation:	**0.015 c.f.s., or sufficient to water 500 head of cattle**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**April 10, 1979**

Description of the works of diversion, manner and place of use:

Water is diverted from Warm Springs No. 4, through a cleaned out spring and collection box (6'x 6'x 6'), thence water is conveyed via an open ditch and natural channel where 500 head of cattle water within the SE¼ NE¼ of Section 17, T.42N., R.58E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of SEPTEMBER, A.D. 19 93.

R. Michael Turnipseed P.E.
State Engineer

bk/sb