THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, W.B. McDonald, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Emerald Springs through a developed spring, collection and distribution system for commercial purposes. The point of diversion of water from the source is as follows:

> **SW¼ NE¼ of Section 16, T.20N., R.19E., M.D.B.&M. or at a point from which the E¼ corner of said Section 16 bears S. 73° 26' 04" E., a distance of 2,548.0 feet situated in Washoe County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**W.B. McDonald**
Source:	**Emerald Springs**
Manner of Use:	**Commercial**
Amount of appropriation:	**0.0415 c.f.s., but not to exceed 9.79 million gallons annually.**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**August 29, 1984**

Description of the works of diversion, manner and place of use:

Water is developed by means of a collection system and a ten million gallon storage system consisting of an underground concrete vault, storage ponds and a 6' X 12' X 8' vault for fire suppression, thence the water is conveyed via a 6' X 12' X 8' pump station/distribution center equipped with a chlorination system to serve the fire system, nursery and manufacturing facility. The water is utilized for commercial purposes on a parcel located within a portion of the W½ NE¼ and SE¼ NE¼ Section 16, T.20N., R.19E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 24th day of AUGUST, A.D. 19 93.

R. Michael Turnipseed P.E.
State Engineer

bk/sb